### 2006 – 2007 Annual Historical Data: American Council for Special Education (ACRES)

<table>
<thead>
<tr>
<th>Year:</th>
<th>2007, Sheraton Hotel, Billings MT</th>
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</thead>
</table>
| ACRES Headquarters Location / Host: | Montana Center on Disabilities  
Montana State U, Billings  
Mary Susan Fishbaugh, Montana State U, Billings was the Executive Director |
| Board Members: (list or table) | Kathryn Haring (12)  
U of Oklahoma  
Melina Alexander (13)  
Weber State U  
Elaine Lambert (11)  
Delta State U  
Kalie Kossar (12)  
California U of Pennsylvania  
Britt Tatman Ferguson (13)  
National University  
Effie Laman (11)  
New Mexico Highlands U  
Laurie Ziliak (12)  
Sue Steinweg  
East Carolina U  
John Schuster (11)  
Mary Susan Fishbaugh (12)  
James Burton (13)  
Charles Squalzberg (11)  
Sarah Hawkins (12)  
Jason Knight (13)  
Vicki Hartley (11)  
Todd Sundeen (13)  
U of Kentucky  
Montana State U  
California U of Pennsylvania  
Utah State U  
Morehead State U  
Slippery Rock U  
Delta State U  
U of Northern Colorado |
| Board of Directors: (list or table) | • Chair: Belva Collins, University of Kentucky  
• Past Chair: Harvey Rude, University of Northern Colorado  
• Chair Elect: Cathy Galyon-Keramidas, West Virginia University  
• Secretary: Vicki Hartley, Delta State University, Mississippi  
• Treasurer: Effie Laman, New Mexico Highlands University |
| **ACRES Committee Chairs:** | ▪ Awards / Scholarships:  
▪ Conference Planning:  
▪ Conference Program: Britt Tatman Ferguson, National U  
▪ Financial Oversight:  
▪ Membership:  
▪ Nomination/Elections:  
▪ Partnerships/Marketing:  
▪ Editorial Board Liaison:  
▪ Governmental Relations:  
▪ Silent Auction:  
▪ Technology: |
|-----------------------------|---------------------------------------------------------------|
| **Membership**             | Current Year’s Membership #s:  
Current Year’s Membership dues: |
| **Advances**               | Advances made by ACRES this year:  
Books and resources produced and published  
Political Actions Taken  
Other |
| **Board Meetings**         | How often were meetings held? Monthly except summer  
Meeting format: Teleconference and in person at the conference  
Average length of meeting: 1 hour |
| **Annual Conference**      | Was there a conference held this year? Yes  
Conference Chair: |
<table>
<thead>
<tr>
<th>Conference Planning Team:</th>
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</thead>
<tbody>
<tr>
<td>Program Chair:</td>
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<tr>
<td>Conference location:</td>
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<tr>
<td>Conference theme: “The Changing Face of Rural”</td>
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<tr>
<td>Conference dates: March 14 – 17, 2007</td>
</tr>
<tr>
<td>Price of conference:</td>
</tr>
<tr>
<td>- Were meals included?</td>
</tr>
<tr>
<td>Conference sponsor(s):</td>
</tr>
<tr>
<td>Keynote Speakers and Speaker topic(s): (list)</td>
</tr>
<tr>
<td>Number of Attendees:</td>
</tr>
<tr>
<td>Number of Presenters:</td>
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<tr>
<td>Award Recipients:</td>
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</table>

Announcing the 27th Annual ACRES National Conference

“The Changing Face of Rural”
Billings, Montana
Crowne Plaza Hotel

March 14 - 17, 2007

This year's ACRES Conference will feature:
- ACRES new national headquarters
- National speakers at general sessions
- Networking and dining with education professionals from your region and state
- Breakout sessions for teachers
- Silent auction supporting teacher scholarships
- Reception highlighting ACRES old-timers and new-timers
- Professional development credits
- Join ACRES and receive Rural Special Education Quarterly
- Social events in Billings

RFP available at: www.acres-sped.org

For more information contact:
Dr. Britt Ferguson, ACRES Program Chair
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<tr>
<th><strong>Acceptance Letter</strong></th>
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| **Conference Program** | Peer Reviewers of RFPs: (list)  
| Vendors / Advertisers |  |

<table>
<thead>
<tr>
<th><strong>Conference Proceedings:</strong></th>
<th>Conference Proceedings Editor</th>
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<table>
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<tr>
<th><strong>Awards Conferred</strong></th>
<th>Name(s) and Award Received:</th>
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<th><strong>Silent Auction Profit:</strong></th>
<th></th>
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<tr>
<th><strong>Old Timer’s Reception:</strong></th>
<th>Yes</th>
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| **Special Entertainment:** | Yes  
| - If yes, please explain. |  |

| **Pre-Conference Offerings?** | No  
| - If yes, please explain |  |

| **Activities for students only?** | Yes or No  
| - If yes, please explain |  |

| **Practitioner’s Day?** | Yes or No  
<p>| - Theme if any |  |</p>
<table>
<thead>
<tr>
<th>Town Hall Meeting</th>
<th>Outcomes</th>
<th>Other ___</th>
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**Additional Comments:**