

## 2012-2013 Annual Historical Data: American Council for Special Education (ACRES)

### ACRES Headquarters

#### Location / Host

West Virginia University served as host and headquarters for the 2012-2013 year.

### BOARD

#### Board of Directors

- Chair: [Todd Sundeen](#), U of No. Colorado
- Past Chair: [Cathy Galyon-Keramidas](#)
- Chair Elect: [Buddy Hooper](#), Texas A & M University
- Secretary: [Melina Alexander](#)
- Treasurer: [Kim Floyd](#)
- Apprentice Historian: [Sarah Hawkins](#)
- Historian: [Melissa Reed](#)
- \*Consulting Historian: *Information not available*

#### ACRES Committee Chairs

*[Historian's Note: Information from archived records vary and suggest committee chairs may have changed early in the 2012-2013 year.]*

- Awards / Scholarships: [Kim Floyd](#), [Elaine Lambert](#)
- Conference Planning: [Kevin Miller & Buddy Hooper](#)
- Conference Program: [Ginevra Courtade](#) with [Patti Whetstone](#)
- Financial Oversight: [John Hamilton](#)
- Membership: [Rob Pennington](#), [Patti Whetstone](#)
- Nomination/Elections: [Jason Kight](#)
- Partnerships/Marketing: [Cathy Galyon-Keramidas](#)
- Editorial Board Liaison : [Cathy Galyon-Keramidas](#)
- Governmental Relations: [Buddy Hooper & Kim Floyd](#)
- Silent Auction: [Kevin Miller / Buddy Hooper](#)
- Technology: [Trey Vasquez](#)

#### Membership

Current Year's Membership #s:

*Information not available.*

Current Year's Membership dues:

Individual \$75 (add \$6 for international)

State or Regional Agency, School Building, or  
University \$100 (add \$6 for international)

Student\* \$25

\*Certification of student status is required for student membership. I certify that the applicant is currently a student at the institution named above and is not fully employed in a rural special education position.

### **Advances**

Advances made by ACRES this year: *Information not available.*

Books and resources produced and published

Political Actions Taken

Other

### **Board Meetings**

How often were meetings held? **Generally monthly**

Meeting format: **Teleconference and in person at the conference**

Average length of meeting: **1 hour**

### **Annual Conference**

Was there a conference held this year? Yes or No **Yes**  
**32<sup>nd</sup> Annual national Conference**

Conference Chair:

Conference Planning Team:

Program Chair: **Patti Whetstone and Ginevra Courtade**

Conference location: **Rosen Center, Orlando FL**

Conference theme: ***Teaching and Learning in the Digital Age: Special Education for Rural and Urban Schools***

Conference dates: **March 6 – 9, 2013**

Price of conference:

- Were meals included?

Conference sponsor(s): *Information not available*

Keynote Speakers and Speaker topic(s): (list)

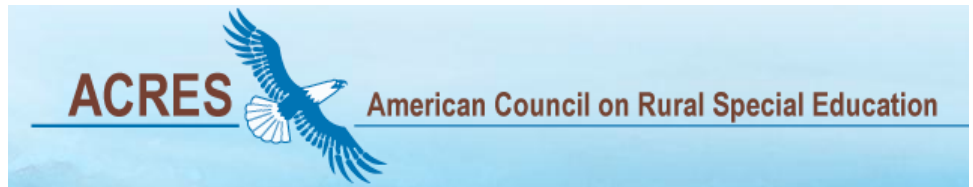
*Information not available.*

Number of Attendees: *Information not available.*

Number of Presenters: *Information not available.*

Award Recipients: *Information not available.*

**Conference  
Announcement  
RFP**



**32<sup>nd</sup> Annual National Conference**  
**March 6-9, 2013**  
**In Orlando, FL**

*Teaching and Learning in the Digital Age:  
Special Education for  
Rural and Urban Schools*

Proposal Deadline:  
October 15, 2012



For More Information:  
Dr. Patti Whetstone  
Dr. Ginevra Courtade  
Program Co-Chairs  
[acres@louisville.edu](mailto:acres@louisville.edu)

**PROCEDURES FOR SUBMITTING SESSION PROPOSALS**

### ON-LINE SUBMISSION

1. PREPARATION: Read the criteria outlined under Selection Process and complete all sections of the Proposal Application—incomplete applications will not be accepted.
2. SUBMISSION: You will send your proposal by email to Program Co-Chair Dr. Ginevra Courtade at [acres@louisville.edu](mailto:acres@louisville.edu). Please call 502-852-2144 if there is a problem with electronic submission.
3. CONFIRMATION: You will receive confirmation via e-mail soon after we receive your proposal.
4. DEADLINES: Proposals **MUST** be submitted **no later than October 15 at midnight**.  
*Late submissions will be considered if program space permits.*
5. STATUS: You will be notified of the status of your proposal by **December 1**.

### SELECTION PROCESS

Each complete proposal will undergo an anonymous review process using these criteria will:

- Is the proposal clear as to what the presenter(s) will provide for the audience?
- Does the proposal lend itself to practical application by others?
- Does the proposal provide an empirical or theoretical base?
- Does the proposal relate to the conference theme?
- Does the topic have appeal to an audience of educators, administrators, related service personnel, teacher trainers, policy makers, and/or parents?
- Does the topic have implications for rural special education?
- Is the proposal well organized: Does the proposal follow the specified format?

### PLEASE REMEMBER:

- ALL presenters and co-presenters **MUST REGISTER** for the conference. ACRES cannot offer an honorarium or a waiver of registration fees to program presenters.
- The principal presenter is responsible for keeping all co-presenters informed of all correspondence from ACRES related to the conference.

- Presenters are encouraged to write a paper for the conference proceedings publication. Papers are limited to 8 single spaced pages and are due by **February 1, 2013**

<b>Acceptance Letter</b>	<i>Information not available</i>
<b>Conference Program</b>	Peer Reviewers of RFPs: (list) <i>Information not available</i> Vendors / Advertisers <i>Information not available</i>
<b>Conference Proceedings:</b>	Conference Proceedings Editor(s) Patti Whetstone, U of Kansas Genevra Courtade, U of Louisville
<b>Awards Conferred</b>	Name(s) and Award Received:  Brooke Miller, scholarship recipient, 2013.
<b>Silent Auction Profit:</b>	The Silent Auction netted \$938.00.
<b>Old Timer's Reception:</b>	Yes or No Yes an Old timer's New Comers Reception was held.
<b>Special Entertainment:</b>	Yes or No <i>Information not available.</i> - If yes, please explain.
<b>Pre-Conference Offerings?</b>	Yes or No <b>Yes</b> - If yes, please explain <b>Yes, Preconference workshop.</b>
<b>Activities for students only?</b>	Yes or No - If yes, please explain. <b>No</b>
<b>Practitioner's Day?</b>	Yes or No - Theme if any <b>No</b>
<b>Town Hall Meeting Outcomes</b>	<i>Information not available.</i>
<b>Other ____</b>	
<b>Additional Comments</b>	